

Ubbeston Parish Council

To all Councillors - You are summoned to attend the Meeting of Ubbeston Parish Council at The Hub in Huntingfield on Monday 16th September 2019 at 7-30pm. The public and press are welcome to attend

Agenda

- 85.19 To consider accepting apologies for absence**
- 86.19 To approve and sign the minutes of the Meeting of Ubbeston Parish Council on 8th July 2019.**
- 87.19 To record declarations of interest from members in any item to be discussed**
- 88.19 To consider dispensation from members in any item to be discussed**
 - Public Forum**
 - (i) Parishioner's questions or comments
 - (ii) District & County Councillors' reports
 - (iii) To receive the Footpath Warden's report No Footpath Warden
 - (iv) To receive a report from the Tree Warden Cllr Youngs
- 89.19 To receive an update on outstanding actions from last meeting:**
 - (i) Automatic opener for Hub
 - (ii) Update on phone box location.
 - (iii) Grit Bins – Letter from resident.
 - (iv) Maintenance of the sign.
 - (v) Highway Gateways
 - (vi) 30mph repeater signs
- 90.19 To consider new & outstanding planning applications, including consultation responses**

None Received
- 91.19 To consider the correspondence received.**

None Received
- 92.19 To review and agree the amendments to the Financial Regulations.**
- 93.19 To review the Standing Orders.**
- 94.19 To consider purchasing memory to download DATA and update on the SID.**
- 95.19 To review the insurance policy and agree to pay the renewal.**
- 96.19 To review the clerks salary.**
- 97.19 To receive updated accounts**
- 98.19 Finance**

Barclays Bank	10/9/19	£5762.08
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- 99.19 To approve the Account Payments**

(i) Kirk Brown	Hedge Cutting	£45.00
(ii) J Collett	Expenses	£4.00
(iii) East Suffolk DC	Election Exp	£54.00
(iv) Nigel Youngs	Padlocks	£25.99
- 100.19 To approve the Account Receipts**

None
- 101.19 To receive and discuss items from Parish Councillors**
- 102.19 To receive items for the next Agenda**
- 103.19 Date of next meeting 11th November 2019 7.30pm Huntingfield Hub.**
- 104.19 Meeting Close**

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